# Zukunft sphilolog Vinter School

### Philologies Across the Asias: The Translation, Transmission and Transformation of Knowledge in the Early Modern World.

10—21 December 2012, Delhi at the Centre for the Study of Developing Societies

Forum Transregionale Studien



#### Schedule

Tuesday, December 1	1
Main Venue: Centre fo	or the Study of Developing Societies (CSDS), 29 Rajpur Rd., Delhi
10.00am - 11.30am	Introduction and welcome by steering group members and CSDS
11.30am - 12.00pm	Coffee Break
12.00pm - 01.30pm	<ul> <li>Opening Discussion</li> <li>Philologies across the Asias: Towards an Interasian Perspective?</li> <li>Part I, within Groups 1 - 3</li> <li>Texts for discussion: <ol> <li>Edward Said: "The Return to Philology" in Humanism and Democratic Criticism, New York 2003, pp. 57-84</li> <li>Sheldon Pollock: "Future Philology: A Soft Science in a Hard World?" Critical Inquiry 35 (Summer 2009), pp. 931-961</li> <li>Tom Trautmann: "The Past in the Present" Fragments 1, 2011, pp. 2-20</li> <li>Victor Lieberman: "Transcending East-West Dichotomies", MAS, Vol. 31, No. 3, p. 463-546</li> </ol> </li> </ul>
01.30pm - 02.30pm	Lunch
02.30pm - 04.00pm	Project Presentations 1
	Group 1 / (Seminar Room) Andrea Acri (National University of Singapore): Heirs to the Vernacular Millenium: Archipelagic Saiva Hybridities in the Early Modern World Chair: Islam Dayeh
	Group 2 / (Lounge) <b>Owen Cornwall</b> (Columbia University): <i>The Astral Sciences in Early Modern South Asia</i> Chair: Whitney Cox
	Group 3 / (Meeting Room) <b>Rashmi Dube Bhatnagar</b> (University of Hyderabad): <i>Philological Practice in South Asia</i> Chair: Rajeev Kinra
04.00pm - 04.30pm	Coffee Break
04.30pm - 06.00pm	Project Presentations 2
	Group 1 / (Seminar Room) <b>Thibaut d'Hubert</b> (University of Chicago): Buddhism and Indo-Persian Intellectual Tradition(s) in the 17th and 18th Centuries Chair: Andrea Acri

#### Group 2 / (Lounge) **Enis Erdem Aydin** (Bosphorus University Istanbul): *Iranian-Ottoman Link to Orthography Reform in the Middle East* Chair: Owen Cornwall

Group 3 / (Meeting Room) **Andrew Ollett** (Columbia University): *Prakrit at the Limits of Sanskrit Literary Culture* Chair: Rashmi Dube Bhatnagar

Wednesday, December 12

10.00am - 11.30am	Project Presentations 3				
	Group 1 / (Seminar Room) <b>Pankaj Kumar Jha</b> (University of Delhi): <i>Reading Vidyapati: Language, Literature and Cultural Values in</i> <i>15th Century North Bihar</i> Chair: Thibaut d'Hubert				
	Group 2 / (Lounge) <b>Mudita Mohile</b> (University of Delhi): <i>Scripting Resistance: Marathi Bhakti Poetry and Women's</i> <i>Agency</i> Chair: Enis Erdem Aydin				
	Group 3 / (Meeting Room) <b>Abhishek Kaicker</b> (Columbia University): <i>Histories of the first anti-monarchical coup in the Mughal</i> <i>Empire</i> Chair: Andrew Ollett				
11.30am - 12.00am	Coffee Break				
12.00pm - 01.30pm	Panel Discussion				
	The Globalisation of Knowledge: The Role of Scholarly Practice and Scientific Travel Muzaffar Alam (University of Chicago), Dhruv Raina (Jawaharlal Nehru University, Delhi), Matthias Schemmel (Max Planck Institute for the History of Science, Berlin), Rajeev Kinra (Northwestern University), Hasan Siddiqui (University of Chicago) Venue: Seminar Room, CSDS				
02.30pm - 04.00pm	Thematic Discussions				
	Group A / (Seminar Room) <i>Silence Across Languages</i> introduced by Ronit Ricci Texts: Becker, A.L.: "Introduction", pp. 1-20 and "Silence Across Languages" pp. 283-294 in <i>Beyond Translation: Essays towards a</i>				

	ZUKUNFTSPHILOLOGIE WINTER SCHOOL
	December 10 – 21, 2012 at CSDS, Delhi
	Modern Philology (Ann Arbor, 1995)
	Group C / (Meeting Room) Persian and Turkish Nationalism and Language Politics introduced by Enis Erdem Aydin Texts: Kia: "Persian Nationalism and the Campaign for Language Purification", in Middle Eastern Studies, London. 1998, vol. 34 Issue 2; Mardin, S., "Some Notes on an Early Phase in the Modernization of Communications in Turkey", Comparative Studies in Society and History, Vol. 3, no. 2, 1960, pp. 250-271
04.00pm - 04.30pm	Coffee Break
05.00pm	Public Lecture
	<b>Muzaffar Alam</b> (University of Chicago) <i>The Question of Mughal Decline Revisited</i> Introduction: Rajeev Kinra Venue: Seminar Room, CSDS
Thursday, December 1	3
10.00am - 11.30am	Project Presentations 4
	Group 1 / (Seminar Room) <b>Ronit Ricci</b> (Australian National University): <i>The Sri Lankan Malays: Islam, Literature and Diaspora Across</i> <i>the Indian Ocean</i> Chair: Pankaj Kumar Jha
	Group 2 / (Lounge) <b>Elizabeth Johnston</b> (Zukunftsphilologie Fellow 2012-2013): <i>The 19<sup>th</sup> Century 'Wissenschaft des Judentums' and the Future</i> <i>of Philology</i> Chair: Mudita Mohile
	Group 3 / (Meeting Room) <b>Aparna Kapadia</b> (Ambedkar University, Delhi): <i>Text, Power, and Kingship in Fifteenth Century Gujarat</i> Chair: Abhishek Kaicker
11.30am - 12.00pm	Coffee Break
12.00pm - 01.30pm	Project Presentations 5
	Group 1 / (Seminar Room) <b>Luther Obrock</b> (University of California): <i>The Sanskrit Yusuf-o Zulaykha: The Aesthetics of Encounter in</i> <i>16th Century Kashmir</i> Chair: Ronit Ricci

	ZUKUNFTSPHILOLOGIE WINTER SCHOOL December 10 – 21, 2012 at CSDS, Delhi
	Group 2 / (Lounge) Anubuthi Maurya (Bharti College, University of Delhi): The Translation of 'Rajatarangini' in the 18th Century Traditions of History Writing in Kashmir Chair: Elizabeth Johnston
	Group 3 / (Meeting Room) <b>Samia Khatun</b> (University of Sydney): <i>Camels, Ships and Trains: Translation Across the Indian</i> <i>Archipelago, 1870 - 1930</i> Chair: Aparna Kapadia
01.30pm - 02.30pm	Lunch
02.30pm - 04.00pm	Lecture
	<ul> <li>Dhruv Raina (Jawaharlal Nehru University, Delhi)</li> <li>Decolonization and the Entangled History of Science and</li> <li>Philosophy in India</li> <li>Text: "Decolonization and the Entangled History of Science and Philosophy in India", Polish Sociological Review, 2 (178), 2012, pp. 187-201</li> <li>Introduction: Matthias Schemmel</li> <li>Venue: Seminar Room, CSDS</li> </ul>
Friday, December 14	
10.00am - 1.30am	<ul> <li>Project Presentations 6</li> <li>Group 1 / (Seminar Room)</li> <li>David Landau (SOAS, London)</li> <li>Minority literature in Modern Hindi Novels</li> <li>Chair: Luther Obrock</li> <li>Group 2 / (Lounge)</li> <li>Elisabetta Benigni (Research Centre Gotha, Erfurt</li> <li>University/Zukunftsphilologie Fellow 2011-2012):</li> <li>Seas of Languages: Symmetries and Asymmetries in the</li> <li>Mediterranean and in the Indian Ocean</li> </ul>
	Chair: Anubuthi Maurya Group 3 / (Meeting Room) <b>Maya Petrovich</b> (Princeton University): <i>"Urfi would throw his Verse into the Fire": The Ottoman Retreat</i> <i>from Persianness</i> Chair: Samia Khatun

11.30am - 12.00pm Coffee Break

12.00pm - 01.30pm	Project Presentations 7
	Group 1 / (Seminar Room) <b>Mudasir Mufti</b> (Zukunftsphilologie Fellow 2012-2013): <i>Revisiting Kashmir's Hagiography: Rishis, Sufis and Syncretism</i> Chair: David Landau
	Group 2 / (Lounge) <b>SeoKyung Han</b> (Binghamton University): <i>Roles of the Korean script Han'gŭl of the Literary Culture of</i> <i>Chosŏn Korea (1392-1910)</i> Chair: Elisabetta Benigni
	Group 3 / (Meeting Room Hasan Siddiqui (University of Chicago): Worlds Coming into View: Merchants, Statesmen and the Order of Nature in Early-Modern India ca. 1600-1750 Chair: Maya Petrovich
01.30pm - 02.30pm	Lunch
02.30pm - 04.00pm	Thematic Discussions
	Group A / (Seminar Room) Sanskrit in the Vernacular Millennium introduced by Whitney Cox Texts: Bronner and Shulman: "'A Cloud Turned Goose': Sanskrit in the vernacular millennium" IESHR vol. 43, no. 1, 2006, pp. 1-30
	Group C / (Meeting Room) <i>Conceiving Muslim-Hindu Encounter Through Translation</i> <i>Theory</i> introduced by Pankaj Kumar Jha Texts: Stewart, Tony K.: "In Search of Equivalence. Conceiving Muslim-Hindu Encounter Through Translation Theory" in <i>History of</i> <i>Religions</i> , Vol. 40, No. 3, 2001, pp. 260-287
04.00pm - 04.30pm	Coffee Break
04.30pm - 06.00pm	Panel Discussion
	<b>Historiography and Imagination</b> Rajeev Kinra, Aparna Kapadia, Maya Petrovich, Shalin Jain, Srinayani Reddy, Abhishek Kaicker, Anubuthi Maurya Venue: Seminar Room, CSDS

#### Saturday, December 15 & Sunday, December 16

Monday, December 1	.7				
10.00am - 11.30am	Project Presentations 8				
	Group 1 / (Seminar Room) <b>Matthias Schemmel</b> (Max Planck Institute for the History of Science, Berlin): <i>Transfer and Transformation: Early Modern European Science in</i> <i>China</i> Chair: Mudasir Mufti				
	Group 2 / (Lounge) <b>Srinayani Reddy</b> (Jawaharlal Nehru University, Delhi): <i>Imaging History, Mapping Culture: Visual Culture and Historical</i> <i>Representation in Asaf Jahi Hyderabad and the Samasthanas</i> Chair: SeoKyung Han				
	Group 3 / (Meeting Room) <b>Ronny Vollandt</b> (Zukunftsphilologie Fellow 2012-2013): <i>Ancient Jewish Historiography in Arabic Garb: Sefer Yosippon among</i> <i>Jews, Christians and Muslims</i> Chair: Hasan Siddiqui				
11.30am - 12.00am	Coffee Break				
12.00am - 01.30pm	Project Presentations 9				
	Group 1 / (Seminar Room) <b>David Mervart</b> (University of Heidelberg) <i>Exchanges between the Early Modern Tokugawa Japan and the</i> <i>Outside World</i> Chair: Matthias Schemmel				
	<ul> <li>Group 2 / (Lounge)</li> <li>Shalin Jain (University of Delhi): Literary Interactions: Jain Community under the Mughals Chair: Srinayani Reddy</li> <li>Group 3 / (Meeting Room)</li> <li>Rajeev Kinra (Northwestern University): Indo-Persian Cultures of Translation: Beyond Akbar and Dara</li> </ul>				
	<i>Shukov</i> Chair: Ronny Vollandt				
01.30pm - 02.30pm	Lunch				
02.30pm - 06.00pm	Panel Discussion Decolonization of Concepts Rajeev Bhargava (CSDS), Ashis Nandy (CSDS), Sunil Kumar (Delhi University), Shail Mayaram (CSDS), Rakesh Pandey (CSDS)				

#### With Coffee Break

Tuesday, December 1	18
10.00am - 11.30am	Thematic Discussions
	Group A / (Seminar Room): <i>Title</i> (tba) Ananya Vajpeyi (CSDS) Chair: David Mervart
	Group B / (Lounge) Shaikh Sa'di's Gulistan and the Commentarial Tradition in Mughal India introduced by Prashant Keshavmurthy (McGill University, Montreal) Chair: Shalin Jain
11.30am - 12.00am	Coffee Break
12.00am - 01.30pm	Panel Discussion
	<b>Textual Practices across Manuscript Cultures</b> Whitney Cox, Ronny Vollandt, Andrea Acri, Andrew Ollett Venue: Seminar Room, CSDS
01.30pm - 02.30pm	Lunch
02.30pm - 04.00pm	Thematic Discussions
	Group A / (Seminar Room) <i>Chinese Writing as Material Language</i> introduced by David Mervart Texts: Pastreich, Emanuel: "Grappling with Chinese Writing as Material Language: Ogyu Sorai's <i>Yakubun sentei</i> " in <i>Harvard Journal of Asiatic</i> <i>Studies</i> , 61:1, 2001, pp. 119-170
	Group B / (Lounge) Buddhism and Islam. Past to Present Encounters and Interfaith Lessons introduced by Thibaut d'Hubert Texts: Scott, David: "Buddhism and Islam. Past to Present Encounters and Interfaith Lessons" in Numen 42, No. 2, May 1995, pp. 141-155
	Group C / (Meeting Room) <b>The Theory of Practice and the Practice of Theory</b> introduced by Andrew Ollett Texts: Pollock, Sheldon: "The Theory of Practice and the Practice of Theory in Indian Intellectual History" in <i>Journal of the American Oriental</i> <i>Society</i> , 1985, 3, pp. 499-519
04.00pm - 04.30pm	Coffee Break

04:30pm - 07:00pm Free Time

07:00pm	Lecture					
	<ul> <li>Stefan Leder (Orient Institute Beirut, Director)</li> <li>Legitimate Power and Just Rule in Pre-Constitutional Thought. Migratine Concepts and Historical Paradigms in Islamic Asia</li> <li>Introduction: Islam Dayeh</li> <li>Venue: Goethe-Institut / Max Mueller Bhavan</li> <li>3, Kasturba Gandhi Marg, Delhi 110001</li> </ul>					
Wednesday, Decemb	per 19					
10.00am – 11.30am	Thematic Discussions					
	Group A / (Seminar Room) <b>The Spread of Buddhism as Globalization of Knowledge</b> introduced by Matthias Schemmel Texts: Braarvig, Jens: "The Spread of Buddhism as Globalization of Knowledge", in ed. J. Renn, <i>Globalization of Knowledge in History</i> , Open Access 2007, pp. 245-267					
	Group B / (Lounge) <i>William Jones's Third Anniversary Discourse, on the Hindus</i> introduced by Ananya Jahanara Kabir (University of Leeds) Texts: William Jones: "The Third Anniversary Discourse, on the Hindus", delivered on 2 <sup>nd</sup> February 1786, in <i>The Works of Sir William Jones</i> , London 1807, vol. III, pp. 24-46					
	Group C / (Meeting Room) <b>Taxonomy of Scribal Errors and Corrections in Arabic Manuscripts</b> introduced by Ronny Vollandt Texts: Gacek, Adam: "Taxonomy of scribal errors and corrections in Arabic manuscripts," in <i>Theoretical approaches to the transmission and</i> <i>edition of Oriental manuscripts.</i> ed. Judith Pfeiffer and Manfred Kropp, Würzburg, 2007, pp. 217-235					
11.30am - 12.00am	Coffee Break					
12.00am - 01.30pm	Panel Discussion					
	Interasian Poetics: Arabic, Persian, Braj Basha, Sanskrit, Malay and Javanese Thibaut d'Hubert, Rajeev Kinra, Prashant Keshavmurthy, Islam Dayeh, Ronit Ricci, Luther Obrock Venue: Seminar Room, CSDS					
01.30pm - 02.30pm	Lunch					
02.30am - 04.00pm	<b>Panel Discussion</b> <i>Reading Local Poetry in a Global World</i> Prashant Keshavmurthy, Mudita Mohile, Mudasir Mufti Venue: Seminar Room, CSDS					
04.00pm - 04.30pm	Coffee Break					

	ZUKUNFTSPHILOLOGIE WINTER SCHOOL December 10 – 21, 2012 at CSDS, Delhi
04:30pm - 07:00 pm	Free Time
07.00pm	Public Lecture
	<b>Sheldon Pollock</b> (Columbia University) <i>Liberation Philology</i> Introduction: Rajeev Bhargava (CSDS, Director) Venue: India International Centre 40 Max Mueller Marg, Lodhi, Delhi 110003
Thursday, December	20
10.00am - 11.30am	Thematic Discussions
	Group A / (Seminar Room) Language, Culture and Theory. Empirical Linguistics and its Constraints in Cross-Cultural Arabic and Turkish Philology introduced by Stefan Leder Texts: Leder, Stefan: "Observations Concerning the Arabic Format of Kashghari's Diwan", in The Divanu Lugati't-Turk International Symposium: In Commemoration of Mahmud al-Kasgari's 1000th Birthday, 5-7 September 2008, Istanbul, pp. 183-193 [English version], pp. 195-205 [Turkish version]
	Group B / (Lounge) Jain Perceptions of Islam in the Early Modern Period introduced by Shalin Jain Texts: Dundas, Paul: "Jain Perceptions of Islam in the Early Modern Period", in Indo-Asian Journal, Vol. 42, No. 1, 1999, pp 35-46
11.30am– 12.00pm	Coffee Break
12.00pm – 01.30pm	Concluding Discussion
	Philologies across the Asias: Towards an Interasian Perspective? Part II Venue: Seminar Room, CSDS

## Zukunftsphilologie

#### ZUKUNFTSPHILOLOGIE WINTER SCHOOL Philologies across the Asias: The Translation, Transmission and Transformation of Knowledge in the Early Modern World December 10 – 21, 2012 at CSDS, Delhi

#### Schedule

TIME	MON, Dec 10	TUE, Dec 11	WED, Dec 12	THU, Dec 13	FRI, Dec 14	SAT, Dec 15
10.00 - 11.30	A R I V	Introduction by steering group and CSDS	Project Presentations 3 1 / 2 / 3	Project Presentations 4 1 / 2 / 3	Project Presentations 6 A / B / C	Free
11.30 - 12.00	A L	Coffee Break	Coffee Break	Coffee Break	Coffee Break	
12.00 - 13.30		Opening Discussion	Panel Discussion	Project Presentations 5 1 / 2 / 3	Project Presentations 7 A / B / C	
13.30 - 14.30		Lunch	Lunch	Lunch	Lunch	Excursion
14.30 - 16.00		Project Presentations 1 1 / 2 / 3	Thematic Discussions A / B / C	Lecture Dhruv Raina CDSD	Thematic Discussions A / B / C	
16.00 - 16.30		Coffee Break	Coffee Break	Free	Coffee Break	
16.30 - 18.00		Project Presentations 2 1 / 2/ 3	17.00 Public lecture Muzaffar Alam CSDS		Panel discussion	
After 18.00	18.00 Informal Gathering					

TIME	SUN, Dec 16	MON, Dec 17	TUE, Dec 18	WED, Dec 19	THU, Dec 20	FRI, Dec 21
10.00 - 11.30	Free	Project Presentations 8 1 / 2 / 3	Thematic Discussions A / B	Thematic Discussions A / B	Thematic Discussions A / B	D
		1/2/5				Ρ
11.30 - 12.00		Coffee Break	Coffee Break	Coffee Break	Coffee Break	А
12.00 - 13.30		Project Presentations 9	Panel Discussion	Panel Discussion	Concluding Discussion	R
		1/2/3			Discussion	T U
13.30 - 14.30		Lunch	Lunch	Lunch		R
14.30 - 16.00		Panel Discussion (I)	Thematic Discussions A / B	Panel Discussion		E
16.00 - 16.30		Coffee Break	Coffee Break	Coffee Break		
16.30 - 18.00		Panel Discussion (II)	Free	Free		
After 18.00			Public Lecture Stefan Leder Goethe Institut	Public Lecture Sheldon Pollock India Internatiol Centre		

